

Twelfth Stated Meeting of the Lowcountry Presbytery

November 1, 2018

The Twelfth Stated Meeting of the Lowcountry Presbytery was held at 9:00 a.m., November 1, 2018 at Church Creek Presbyterian Church in Charleston, SC.

Worship Service 9am TE Bill McCutchen welcomed presbyters and then read Psalm 145. This was followed by the singing of Psalm 145 and the hymn, *All Creatures of Our God and King*. After a responsive litany of praise the presbyters sang the doxology and gave their gifts to the Lord. TE Bill McCutchen preached a message from Romans 11:33-12:2. After properly fencing the table, TE McCutchen and the elders of Hilton Head PCA served the Lord' Table. After singing, *I Will Glory In My Redeemer*, TE McCutchen pronounced the benediction.

Call to Order The Twelfth stated meeting of the Lowcountry Presbytery was called to order by the moderator, RE Rich Wylly at 10:21AM in the sanctuary of Hilton Head Presbyterian Church in Charleston, SC.

The Moderator, RE Rich Wylly, opened the meeting with prayer.

Quorum RE Rich Wylly asked the Stated Clerk if there was a quorum.

The Stated Clerk declared that a quorum was present.

Docket Approval **M/S/C:** That the docket for the Twelfth Lowcountry Presbytery submitted by the Administration Committee and posted on the website and electronically distributed to presbyters be approved as presented.

Introduction of Guests Guests & first-time commissioners were introduced.

Presentation of Memorials The Moderator asked if there were any memorials. There were none.

Prayer Time The presbyters broke into groups and spent time in a season of prayer for the churches and ministries within the Lowcountry Presbytery.

Ministry Equipping Time 10:45am TE Craig Baily led the Presbytery in a "Church Planting workshop"

11:45pm BUSINESS RE Rich Wylly called the presbyters back to order after the workshop to conduct the business of the presbytery.

The minutes of the Eleventh Stated meeting of the Lowcountry Presbytery held on July 28, 2018 were posted on the website for review.

M/S/C: to approve the minutes from the Eleventh Stated Meeting of Lowcountry Presbytery held July 28, 2018 as presented and distributed to presbyters.

Administrative
Committee:

TE Chris Bennett opened the report in prayer.

M/S/C: To grant excused absences to the following presbyters: TE Chris Brown, TE Bill Harritt, TE John Olson.

Treasurer's Report

M/S/C to table discussion and vote on budget until after the MNA/MTW report.
Motion carried.

It was noted that we have invitations for the remainder of 2018 and we will be looking for invitations for hosting presbytery in 2019 Location and dates for upcoming meetings were announced:

13th – Sat, Jan 26, 2019 – Metro North PCA, Goose Creek

14th – Tue, Apr 23, 2019 – Trinity PCA, Orangeburg

15th – Sat, Jul 27, 2019 – Need invitation

16th – Thu, Nov 7, 2019 – Eastbridge PCA, Mt. Pleasant

Elections:

We are electing men to replace the Class of 2018 at this Presbytery meeting so that they will be ready to serve in 2019. These men have been nominated or re-nominated:

- RE David Walters, Sr. – Administration Committee
- RE Mike Slay – Campus Ministries
- TE Craig Bailey – MNA & MTW
- RE Rich Wyllly – MNA & MTW
- RE David Walters, Jr. MNA & MTW
- TE David Donovan – Judicial Committee
- TE Jon Payne – C&C (been re-nominated)
- RE Dean Ezell – C&C (been re-nominated)
- TE Alex Mark – C&C (been re-nominated)
- RE Rich Wyllly – C&C
- RE Jason Suddeth- C&C RE from Hilton Head PCA
- TE Ben Konopa – Shepherding & Church Vitality
- RE Jim Abbott-- Shepherding & Church Vitality
- TE John Mark Patrick -- Shepherding & Church Vitality
- RE Jim Rowland – Trustee
- Stated Clerk – Ross Hodges – LCP Standing Rules 3.3.1 – 3 year term
- Treasurer – David Walters, Sr.– LCP Standing Rules 3.5.1 3 year term up
- Check Signer – RE Rick Raybon, Eastbridge PCA

If these men are elected they will be the class of 2021.

M/S/C: Motion: that this slate of nominees be elected to serve on their respective committees starting in 2019 as the class of 2021.

Vice Moderator: Our Standing Rules 3.2.1 state: "Vice Moderator shall ordinarily be the immediate past Moderator and shall serve at the request of the Moderator, or when the Moderator is unable to serve."

M/S/C: that RE Rich Wylly be elected as Vice Moderator for 2019. Motion Adopted.

Election of Moderator 2019 – Nominations: this year is TE
Nominations: TE David Donovan, TE Michael Walters.
TE Donovan withdrew his name.

M/S/C: to elect TE Michael Walters as moderator for 2019. Motion adopted.

Order of the
Day: Lunch

TE Bill McCutcheon gave instructions for lunch. He led the presbytery in prayer.
MSC to recess for lunch.

The Presbyters enjoyed a hearty lunch provided by Hilton Head Presbyterian. The Following Resolution of thanks from the Committee of Thanks was passed by acclamation:

Resolution of
Thanks

To the Hilton Head Presbyterian Church in Hilton Head SC, we thank you for hosting this 12th Stated meeting of the Lowcountry Presbytery. Your gracious hospitality and generous service to us has been sincerely appreciated. By leading us in our worship and the sacraments of our Lord's Table we have found strength, comfort, and assurance for our souls as by faith we have fed upon Christ.

TE McCutcheon, we have been blessed by your faithful preaching of the Word of God pointing us once again to faithful Savior, Jesus Christ. Our Lord has used your words and the proclamation of His Glorious Gospel to draw us afresh to Christ, our Savior.

TE Bailey, we thank you for facilitating our ministry equipping time. As Christ's undershepherds may we be ever mindful of the history of pastors and saints who have gone before us and planted, watered, and tended the mustard seeds that today are our present church. May Christ build our faith to continue at the task of planting and supporting churches which bring glory to our Lord and Savior, Jesus Christ.

Let it be resolved, therefore, that Lowcountry Presbytery, offers praise to our Lord and Savior, Jesus Christ for these rich blessings and we commend you to God with these words: "This is how one should regard us, as servants of Christ and stewards of the mysteries of God." 1 Corinthians 4:1

*Respectfully Submitted,
The Worship Committee
Lowcountry Presbytery*

The Moderator Rich Wylly called the presbyters back to order at 12:55pm by leading in prayer.

M/S/C: to accept the report of the Administration Committee as presented.
TE Bennett closed the report in prayer.

M/S/C: that the Lowcountry Presbytery offer up hearty thanks to our gracious God for allowing us to be served by His faithful servant, TE Chris Bennett as our Stated Clerk and Treasurer since our formation three years ago.

Campus
Ministries
Committee

TE Joyner opened the report in prayer.

TE Phil Stogner gave a report on the Campus Ministry at The Citadel.

TE Joyner gave an update on South Carolina State University/Claflin State University RUF startup.

Approval of TE Clark's Housing allowance for 2019

M/S/C: Whereas TE Danny Clark is compensated as a minister of the Gospel through a call issued by Lowcountry Presbytery and the presbytery does not provide a parsonage, it is hereby resolved that \$34,289 of Danny Clark's compensation is hereby designated as Housing Allowance for 2019 and all future years unless otherwise provided.

TE Sibley closed the report in prayer.

M/S/C: to receive the report of the Campus Ministries Committee as presented.

MNA & MTW
Committee

TE Craig Bailey, Chairman, Redeemer PCA, Charleston
[craig@redeemer-charleston.org]

TE Craig Bailey opened the report in prayer.

TE Bailey reminded presbyters that the MNA/MTW committee handles disaster relief. If you have Deacons or others from your church who can help please contact the committee.

TE Phil Stogner shared on his work with MTW as he goes to Scotland to serve Scottish church planters.

The MNA/MTW Committee recommends 5yr support of TE Stogner at \$6K per year as part of the presbytery budget.

RE Wyllly led in prayer for Phil Stogner and his future ministry in Scotland.

TE Sibley asked for prayer for his church plant work in Orangeburg:

- > they are in need of a location to hold their worship service
- > they are working on formalizing their membership process

The Letter of Response from Savannah River Presbytery – (on web packet) was read and discussed.

M/S/C: TE Ron Steel made a motion that TE Bailey be directed to craft a letter to respond to the SRP letter, thanking them for the letter and appropriate language building future opportunities for the Presbyteries to work together in the future. This letter to be sent by our Moderator.

Update on church planting status in Cain Hoy Peninsula

M/S/C: to extend a call to TE Rob Hamby as a church planter to the Cain Hoy Peninsula for the Lowcountry Presbytery pending his transfer into our presbytery and the working out of a call package by the MNA/MTW committee and approved by the Lowcountry Presbytery at our next presbytery. Motion adopted.

TE John Schley closed the report in prayer.

M/S/C: to accept the report of the MNA/MTW Committee as presented.

TE Chris Bennett, treasurer, led the discussion on the budget approval process.

M/S/C: Motion to approve the 2019 \$73,875 budget as presented.

Candidates
and
Credentials
Committee:

TE Alex Mark, Chairman, First Scots PCA, [amark@firstscotsbeaufort.org] opened the report in prayer.

Examination for Licensure (Christian Experience, Bible Content, Theology, Church Government, written and preached sermon evaluation). **Mr. Nate Arnold –** (Moderator: See BCO 19-3 & 19-4).

Personal Testimony of Mr. Nate Arnold: My father and mother were both followers of Christ when I was an infant. I do have some memories (mental flashes) of churches in those early years. At some point my father (and I assume also my mother) turned back into the world during my early childhood. Therefore, I grew up in a non-Christian home. My first introduction to Jesus Christ was in the fifth grade by a visiting preacher who held a service at our school auditorium. As the evangelist preached I became convicted of sin and when he gave the invitation to pray for salvation, I asked Christ to save me. My father had apparently turned back to Christ around the same timeframe. We attended the Argyle Church Of God which was a Pentecostal, Arminian church. My training was sparse and consisted mostly of getting saved each week with almost no in depth bible study. I began to stray from the Lord about 6-8 months later mostly due to peer pressure and lack of biblical training. In my teenage years, I strayed completely from the Lord, became rebellious, fought (literally) on a continual basis with my father, quit high school after the 10th grade and joined the US Navy at age 17 (1978).

My father gave me a Thompson Chain Reference Bible as a present when I joined the navy. I carried the bible in its original box for years until the box began to fall apart. During a Mediterranean cruise (9 month deployment) in 1984 I began reading the bible at night in my bunk. Of course, this consistent contact with God's word brought massive conviction and one night I sought a private place to pray. This happened while underway, onboard the USS Biddle, CG-34. I located a fan room and sought God for some time. I asked the Lord to forgive me of my sins and to fill my heart with Jesus Christ. The date was Oct 26, 1984, which I wrote in the front of the Armed Forces New Testament that I was given in Boot Camp. This is the date that I count for my salvation. I have not turned aside from serving God since that date. I read and studied continually. My ship returned to the United States and immediately went into the shipyard in Philadelphia, Pennsylvania. Kate (my wife) who had already given her life to Christ some years earlier, joined me in locating a church, which turned out to be the Wilmington Church of God in Wilmington, Delaware. Here I began to grow and to feel God's call on my life. I approached the Pastor with this information. He worked with me during several counseling sessions and recommended that I try teaching a young boy's Wednesday night bible class. I took the class and taught it until classes let out for the summer. I felt particularly attracted to teaching but struggled with teaching children.

We transferred to Pensacola, Florida where we joined the Warrington Assembly of God. I began to work in the church and was soon asked to teach the Adult Sunday School class. I found this very rewarding but felt like God was equipping me to do something else. I did not want to preach but explored the idea with the Pastor. He worked with me a while and then allowed me to preach my first sermon. Wow! I had fifteen pages of notes and the sermon lasted maybe five minutes. I began to do pulpit supply in my local church and taught in other churches as the need arose. I also led a home bible study group for a couple of years. I sought preaching credentials in the Assemblies of

God but was turned down because of Kate's former marriages. This really shook my ideas concerning God's call with respect to preaching.

We were transferred to Winter Harbor, Maine where we joined the local (read "only") church. This was an Independent, Fundamental Baptist Church. My time there was a "theological transition period" where I had to work through many of the doctrinal issues that I believe today. I began to teach Adult Sunday School and also did pulpit supply as required. Over time, the church licensed me to preach the gospel. The issue of my wife's previous marriages caused consternation, but we were well accepted. The pastor left the church a few years later and I served as interim pastor for approximately 4 months until we were transferred.

My next duty station was an unaccompanied tour. We had planned to settle the family in Georgia while I was away. While home on leave, I was badly injured and out of commission/convalescing for about six months. We decided against the local Pentecostal church (the church I grew up in) immediately. We visited many churches but decided to attend a small United Methodist (yes Methodist) circuit church. As I began to teach and preach, I soon learned why God had placed us there. This stretched me both theologically and in love. By this time I was moving heavily toward Calvinism. The problem was, how to teach Arminian believers what I believe is biblical truth while maintaining the correct attitudes within the denomination? Basically, I was in the wrong denomination. I don't think that I was able to change many people's minds (that's the Spirit's job anyway) but the experience definitely gave me a different view on teaching.

The following years are kind of a blur. I received a commission, served at sea for two years and spent my last tour of duty in London, UK as a staff action officer. At sea, I worked one on one where the opportunity presented itself and in London, I became the Sunday School Director for the Protestant side of the base chapel. During this period, my spirituality seemed to languish, partially due to the extreme requirements of the job and partially due to personal neglect and lack of direction. I often felt alone, unmotivated and somehow like God had placed me on a shelf.

After retiring from the navy, we took a job here and really took our time searching for a church. We wanted a place to grow, to serve and to be exactly where God wanted us to be (though I'm still a little unsure how to determine that). I had never considered a Presbyterian church but decided to visit Metro North (after exhausting other viable, local church options). Several visits later, and after much prayer, we decided to attend Metro North Church. I'm still not sure what God has in store but we are following His leadership and direction. I have found that wherever I go I seem compelled to teach. If I don't follow that direction I seem to languish spiritually similar to my tenure at sea and in London.

We have been at MNC for approximately 15 years, during which time I have taught numerous Sunday Morning Bible Studies, facilitated Uniquely You, assisted in facilitating Theological Foundations for Leaders (TFL), been a FOCUS leader, been a leader for Men's Ministry, preached on occasion (at Metro and other churches) and have served as a Ruling Elder since 2005. It has been a great joy serving MNC.

I have a desire to get out of debt completely (almost there) and possibly free myself to work more directly in the Lord's service. I'm not really sure what that looks like but am exploring planting an inter-racial church in St. George, SC. I'm going through the licensure process with Low Country Presbytery to see where the Lord leads me. If licensed, I intend to go back to school and get a biblical degree. I very much look forward to freeing myself of the things that are holding us back from "grass roots" service and get to work teaching in the local community. Please pray for me in this regard.

Coram Deo,
Nate Arnold

Nate shared his testimony and sense of calling.

TE Alex Mark led the examination of **Mr. Nate Arnold** in Bible Content.
M/S/C that the examination of **Mr. Nate Arnold** in the area of Bible Content be arrested.

TE Alex Mark led the examination of **Mr. Nate Arnold** in the area of Theology.
M/S/C: that the examination of **Mr. Nate Arnold** in the area of Theology be arrested.

TE Alex Mark led the examination of **Mr. Nate Arnold** in the area of Church Government.

M/S/C: that the examination of **Mr. Nate Arnold** in the area of Church Government be arrested.

M/S/C that the examination of Mr. Nate Arnold in the area of Christian Experience and sense of call be sustained.

M/S/C that the examination of **Mr. Nate Arnold** in the area of Bible Content be sustained.

M/S/C that the examination of **Mr. Nate Arnold** in the area of Theology be sustained.

Motion and seconded that the examination of **Mr. Nate Arnold** in the area of Church Government be sustained.

TE Howard Cole led in prayer for Mr. Nate Arnold and his future ministry. He will need to complete BCO 19-2d at the next presbytery to complete his licensure.

Examination for Transfer of Ordination: TE Chris Bowen - (Christian Experience, views in theology, sacraments, and church government, BCO 13-6).

Rev. Chris Bowen is currently an Assistant Pastor and serves as Pastor of Discipleship and Outreach at First Presbyterian Church in Chattanooga, TN. Bio: Chris Bowen is a graduate of the University of Tennessee (B.S.) and Dallas Theological Seminary (Th.M) and was ordained in 2006 in the Northwest Georgia Presbytery. He spent eight years on staff as a campus pastor with Reformed University Fellowship at Kennesaw State University and Winthrop University. For the past four and half years, he has served as the Pastor of Discipleship and Outreach at First Presbyterian Church in Chattanooga, TN. Chris and his wife Jen have three daughters: Phoebe (7), Haddie Grace (5), and Leland (3).

TE Chris Bowen shared his testimony and call to ministry.

TE Christ Bowen's statements on the Westminster Standards:

1. **WCF IV.1; LC 15, SC 9: Exception to the view of the Westminster Standards that "in the space of six days" referred to the Calendar Day View** – In attempts to be clear where I am in agreement with the Westminster Standards, I believe God created all things *ex nihilo* (cf. Gen. 1:1-2) and He uniquely and specially created Adam and Eve in the Garden of Eden on the sixth day (cf. Gen. 1:26-27; 2:4-25). I believe God created all things in the span of six sequential days as it is recorded in Genesis and that He rested on the seventh day (cf. Gen. 1:1- 2:3). My exception to the Westminster Standards is related to actual length of these six Creations days. The reason for this exception is that humanity counts time based on the revolution of the Earth on its axis with respect to the Sun. According to the plain and literal reading of Genesis 1, the Sun was not created until the fourth day. Therefore, I have wrestled with how the first days of Creation could be literal Calendar Days in the absence of the ordinary process used for marking time. My view of the days of Creation is the Analogical Day Theory, which hold that there is an *analogy* between God's work days and humanity's work days and that it does not necessary require the specific identity of the length of those days. In essence, God's workdays are analogous to human workdays, but it is not necessarily the same length as the human days.
2. **WCF XXI.8; LC 117, 119; SC 60, 61: Exception to abstaining from recreation on the Sabbath.** First of all, let me affirm that I believe that the Lord has set apart the Sabbath as one day in seven when God's people should refrain from gainful work (cf. Ex. 20:8-11; Deut. 5:12-15) with the exception of acts of mercy or necessity (cf. Matt. 12:11-13). Some examples of those exceptional

acts of mercy or necessity, I believe, would be medical professionals, the fire department, and military or law enforcement personnel. I affirm that it is good and right and edifying for God's people to assemble together for Lord's Day worship (cf. Lev. 23:3; Heb. 10:24-25), however, I do not find Scripture to provide a clear prohibition for God's people to refrain from enjoying mild forms of recreation, whether in action, thought, or speech, that does not replace, inhibit, or displace Lord's Day worship from its primary and central role. I am persuaded to believe that mild forms of recreation can serve as legitimate means of refreshment and relaxation for God's people (cf. Mark 2:27).

3. **LC 109: Exception to representation on God, of all or any of the three persons, either inwardly or outwardly** – While I affirm that the Second Commandment prohibits worshipping God through mediate images and forms, I have reservations about the unnecessary forbiddance of representations of the second person of the Godhead, God, the Son Jesus Christ in educational materials (i.e. The Jesus Storybook Bible, etc.). Also, the prohibition to refrain from making any kind of image of the second person of the Godhead, Jesus Christ inwardly is virtually impossible, if for no other reason than we are rational beings with vivid imaginations, which are prone to formulate mental pictures of Jesus. I am convinced that the Second Commandment forbids making images of God, the Father and God, the Holy Spirit as they are entirely spiritual and invisible in substance (cf. John 4:24) but believe that reasonable images that are an artistic expression, used for pedagogical purposes, as well as inward mental pictures are permissible and are a tremendous resource for the Church.
4. **LC 156: Exception that more than ordained men may read Scripture in public worship** – If I am reading LC 156 correctly, the implication is that only ordained men are encouraged to read Scripture in the context of public worship (cf. Deut. 31:9, 11-13; Neh. 8:2-3; 9:3-5). The session should exercise wisdom, prudence, and discernment in deciding who should be permitted to read Scripture in public worship gatherings, but I am persuaded to believe that person(s) other than those ordained are permitted to read the Word publicly to the congregation including women and even children who are members in good standing with the local church.

TE Chris Bowen stated that he had no differences from our Book of Church Order.

WCF Exception Options: As a presbytery we must determine and record for each candidate: a) the candidate stated that he had no differences, b) the court judged the stated difference(s) to be merely semantic, or c) the court judged the stated difference(s) to be more than semantic, but “not out of accord with any fundamentals of our system of doctrine.” BCO21-4 or d) the court judged the stated difference to be “out of accord,” that is “hostile to the system” or “striking at the vitals of religion.”

M/S/C that TE Chris Bowen's views concerning **WCF IV.1; LC 15, SC 9** be considered “*Merely semantic.*”

M/S/C that TE Chris Bowen's view concerning **WCF XXI.8; LC 117, 119; SC 60, 61** be considered “*More than semantic,* but not out of accord with any of the fundamentals of our system of doctrine.”

M/S/C that TE Chris Bowen's view concerning **LC 109** be considered "*More than semantic*, but not out of accord with any of the fundamentals of our system of doctrine."

M/S/C that TE Chris Bowen's view concerning **LC 156** be considered "*More than semantic*, but not out of accord with any of the fundamentals of our system of doctrine."

TE Alex Mark led the examination of TE Chris Bowen in the area of his Christian Experience.

TE Alex Mark led the examination of TE Chris Bowen in the area of his Views in Theology.

TE Alex Mark led the examination of TE Chris Bowen in the area of Sacraments.

TE Alex Mark led the examination of TE Chris Bowen in the area of his views on Church Government.

M/S/C that examinations of TE Chris Bowen of his views in the areas of Christian Experience, views in Theology, views touching the Sacraments, and his views on Church Government be sustained. That the exams for transfer of ordination for **TE Chris Bowen** in its entirety be approved and that he be entered on the rolls of Lowcountry Presbytery. Motion Adopted.

M/S/C that **TE Chris Bowen** be received into membership in the Lowcountry Presbytery, being received from Tennessee Valley Presbytery, pending official notification of his release from that Presbytery. Motion adopted.

TE Alex Mark welcomed **TE Chris Bowen** as a Teaching Elder of the Lowcountry Presbytery and extended the right hand of fellowship to him, after which he was asked to sign the ministerial obligation form per BCO 13-7.

TE Bill McCutcheon led the presbytery in prayer for **TE Chris Bowen** and his ministry in the Lowcountry Presbytery.

M/S/C: to accept the report of the C&C Committee as presented.
Close in prayer

Shepherding &
Church Vitality
Committee

TE Ron Steel, Chairman, Eastbridge PCA, Mt. Pleasant [ron.steel48@gmail.com].
TE Ron Steel opened the report in prayer.

Note: TE Bill Schweitzer's LOB Report was approved at 11th Stated meeting of Lowcountry Presbytery

M/S/C: Having received their LOB reports, that Lowcountry Presbytery affirm that the ministries of TE Chris Brown and TE Bill Schweitzer are approved and they may continue to labor out of bounds per the terms of BCO 13-2.

M/S/C: to approve TE Phil Stogner's Call from MTW as an Evangelistic Missionary which provides sufficient salary, housing and healthcare to meet his needs on the mission field.

TE Ron Steel announced that the Lowcountry presbytery will hold a Lowcountry Presbytery Worship Service on January 20, 2019 at 6pm.

M/S/C that the call be approved from the Session of Hilton Head Presbyterian Church, Hilton Head, SC to **TE Chris Bowen** as assistant pastor with the following terms: a sufficient amount to provide for his needs concurred by the Shepherding Committee. which includes housing allowance, retirement insurance, four weeks vacation, and moving expenses; and that the following Commission be appointed to Install TE Chris Bowen as Assistant Pastor at Hilton Head Presbyterian Church, on Jan 13, 2019 at 5:30 PM: TE McCutcheon, convener, TE Pitzer, TE Joyner, RE Albert, RE Kristoff, RE Mark Senn.

TE Ron Steel closed the report of the Shepherding & Church Vitality Committee in prayer.

M/S/C: to accept the report of the Shepherding Committee as presented.

TE Jon Payne mentioned that it might be better to move the examinations of candidates to early in the docket so that they and we are fresh for the examinations.

TE Bill McCutcheon suggested we have the November meeting start on Wednesday evening and carry through Thursday. TE Bill offered the hosting for November 2019 of presbytery.

Adjournment

M/S/C: to adjourn the 12th Stated Meeting of the Lowcountry Presbytery with prayer.

TE Sam Joyner closed the 12th Stated Meeting of the Lowcountry Presbytery in prayer at 3:25pm.

Appendixes:

- A. Attendance Roster – Teaching Elders
- B. Attendance Roster – Ruling Elders
- C. Guest List for 9th Stated Meeting of Lowcountry Presbytery
- D. Stated Clerk’s Report
- E. Treasurer’s Report
- F. Memorial for RE Eugene Walpole, Jr.

Appendix A

Teaching Elder Attendance for July 28, 2018 Tenth Stated Meeting of Lowcountry Presbytery:

| | | |
|----------------------|-------------------------------------|----|
| Bailey, Crag | Redeemer Church, Charleston | P |
| Bennett, Christopher | HR, Charleston | P |
| Brown, Christopher | LOB, Chaplain, MUSC, Charleston | P |
| Clark, Danny | RUF, College of Charleston | X |
| Cole, Howard | Metro North Church, Goose Creek | P |
| Donovan, David | Church Creek, Charleston | P |
| Bill Harritt | Eastbridge Church, Mt. Pleasant | X |
| Hodges, W. Ross | Christ Church, Charleston | P |
| Joyner, Sam | Grace Coastal Church, Okatie | P |
| Konopa, Ben | HR, Eastbridge, Mt. Pleasant | HR |
| Mark, Alex | First Scots, Beaufort | P |
| McCutchen, William | Hilton Head Church, Hilton Head | P |
| Olson, John | Church Creek, Charleston | X |
| Patrick, John Mark | Trinity Church, Orangeburg | P |
| Payne, Jon | Christ Church, Charleston | P |
| Pitzer, Tim | Hilton Head Church, Hilton Head | P |
| Schley, John | Metro North Church, Goose Creek | P |
| Schweitzer, Bill | MTW, England | ME |
| Sibley, J.P. | Orangeburg Church Plant | P |
| Steel, Ron | Eastbridge Church, Mt. Pleasant | P |
| Stogner, Phil | Two Rivers Church, North Charleston | P |
| Turner, Mark | Oakbrook Church, Summerville | P |
| Walters, Michael | Church Creek, Charleston | P |

Appendix B

Ruling Elder Attendance for July 28, 2018 Stated Meeting of Lowcountry Presbytery:

| | | | |
|-------|--------------|--|---------------------------|
| Nate | Arnold | | Metro North Church |
| Don | Barrett | | Hilton Head Presbyterian |
| Bob | Brinson | | Two Rivers Presbyterian |
| Don | Hinton | | First Scots |
| Chuck | Rehlin | | Hilton Head Presbyterian |
| Mark | Senn | | First Scots Presbyterian |
| Mike | Slay | | Grace Coastal Church |
| John | Thomas | | Hilton Head Presbyterian |
| David | Walters, Jr. | | Church Creek Presbyterian |
| David | Walters, Sr. | | Church Creek Presbyterian |
| Dean | Walters | | Church Creek Presbyterian |
| Richy | Wylly | | Eastbridge Presbyterian |

Church Delegate Summary Report:

| | |
|------------------------------|---------|
| Christ Church | TE |
| Church Creek Presbyterian | TE & RE |
| Eastbridge Presbyterian | TE & RE |
| First Scots | TE & RE |
| Grace Coastal Church | TE & RE |
| Hilton Head Presbyterian | TE & RE |
| Metro North PCA | TE & RE |
| Oakbrook Community Church | TE |
| Redeemer Presbyterian Church | TE |
| Trinity Presbyterian | TE |
| Two Rivers Presbyterian | TE & RE |

Guests & Visitors:

Nate Arnold, RE – Metro North Church
Lisa McCutchen, Hilton Head
Anthony Facchiano, RE Hilton Head
Frankie Bennett, Redeemer
Amanda Dolinski, Redeemer
Druid Joyner, Grace Coastal
Connie Iannelli-Smith, Oakbrook

Appendix C

Wendy Alsup, New City Fellowship
Earl Crown, RE Hilton Head
TE Chris Bowen, Hilton Head
Jason Dolinski, Redeemer
Jason Suddeth, RE Hilton Head
Shea Patrick, Redeemer
Bobbi Foster, Oakbrook Community

**Resolution of the Low Country Presbytery of
The Presbyterian Church in America
Designating a Portion of The Reverend Danny Clark's
2019 Compensation as Rental/Housing Allowance**

Whereas, Internal Revenue Code Section 107, as well as the associated Regulation and Revenue Rulings, provide that the portion of a minister's remuneration, designated as a rental/housing allowance by the employing church or other qualifying organization, is excludable from the minister's gross income under Section 107 of the Code; and

Whereas, Lowcountry Presbytery, is a qualifying organization,


Now, Therefore, be it Resolved that \$34,289.00 of the compensation paid The Reverend Danny Clark during 2019 is designated as a rental/housing allowance in accordance with the provisions of Section 107 of the Internal Revenue Code; and

Be it Further Resolved that the amounts so designated as rental/housing allowance are excludable from gross income of the recipient only to the extent that said amounts are used to rent or provide a home. Further, the amount eligible for the Section 107 exclusion may not exceed the fair rental value of the minister's home (including furnishings and appurtenances) plus the cost of utilities. To the extent a greater amount is designated as rental/housing allowance, the designation will be ineffectual with respect to such amount.

This Resolution is applicable for calendar year 2019 and all future years unless otherwise provided by the Affiliated Committee.

Adopted this 1st day of November 2019,

Lowcountry Presbytery


Chris Bennett
Stated Clerk

RUF TE (Campus Minister)